

# SHERWOOD FOREST BOWMEN

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## MEMBERSHIP APPLICATION



Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone #: ( ) \_\_\_\_\_  
Sponsorship: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Would you like to receive the Bownotes?  No  Yes If Yes:  Mail  E-mail  
Bownotes will be posted at the clubhouse.

### FEES

Renewal Membership: \$100.00, New Membership Initiation: \$50.00. \_\_\_\_\_

### FAMILY INFORMATION

Marital Status:  Single  Married – Spouse's Name: \_\_\_\_\_

Children's Names: \_\_\_\_\_ Age: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Occupation: \_\_\_\_\_

### WORK HOURS *(10 hours required per family per year)*

What areas would you prefer to work in? (Check as many as you would like)

- Range  Invitationals  Leagues – Outdoor  Kitchen  
 Building & Grounds  Target Maintenance  Leagues – Indoors  Other: \_\_\_\_\_

What skills, talents, or aptitudes do you possess that might be useful for your archery club?

(A simple willingness to pitch in is often all that is needed!) \_\_\_\_\_

Would you be interested in holding any of the various offices and positions of the club at any time?

Yes  Not at this time

If YES, check positions you might be interested in:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> President                       | <input type="checkbox"/> Bownotes Editor                | <input type="checkbox"/> Beer & Soda                   |
| <input type="checkbox"/> Vice President                  | <input type="checkbox"/> Kids League                    | <input type="checkbox"/> Target Maintenance            |
| <input type="checkbox"/> Secretary                       | <input type="checkbox"/> Blue and White League          | <input type="checkbox"/> Sport Show Coordinator        |
| <input type="checkbox"/> Treasurer                       | <input type="checkbox"/> 3-D Summer League              | <input type="checkbox"/> Deer Kills/Patches            |
| <input type="checkbox"/> Outdoor Range Captain           | <input type="checkbox"/> P.R. Chairperson               | <input type="checkbox"/> Club Jackets/Shirts           |
| <input type="checkbox"/> Assistant Outdoor Range Captain | <input type="checkbox"/> Kitchen Coordinator            | <input type="checkbox"/> Wednesday Night Indoor League |
| <input type="checkbox"/> Buildings and Grounds           | <input type="checkbox"/> Assistant Kitchen Coordinator  | <input type="checkbox"/> Animal League, Thursday       |
| <input type="checkbox"/> Assistant Buildings and Grounds | <input type="checkbox"/> Indoor Range Captain           | <input type="checkbox"/> Kids Entertainment Director   |
| <input type="checkbox"/> Membership Chairperson          | <input type="checkbox"/> Assistant Indoor Range Captain |  |

Signature: \_\_\_\_\_

Date: \_\_\_\_\_