

# SHERWOOD FOREST BOWMEN

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## MEMBERSHIP APPLICATION



Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone # : (    ) \_\_\_\_\_  
Sponsorship: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

### FEES

New Membership: \$100.00 + New Membership Initiation: \$50.00. \_\_\_\_\_  
Renewal Membership: \$100

### FAMILY INFORMATION

Marital Status:  Single  Married . Spouse's Name: \_\_\_\_\_

Children's Names: \_\_\_\_\_ Age: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Occupation: \_\_\_\_\_

### WORK HOURS *(10 hours required per family per year)*

What areas would you prefer to work in? (Check as many as you would like)

- Range                       Shooting Events                       Leagues . Outdoor                       Kitchen  
 Building & Grounds                       Target Maintenance                       Leagues . Indoors                       Other: \_\_\_\_\_

What skills, talents, or aptitudes do you possess that might be useful for your archery club?

(A simple willingness to pitch in is often all that is needed!) \_\_\_\_\_

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Would you be interested in holding any of the various offices and positions of the club at any time?

Yes     Not at this time

If YES, check positions you might be interested in:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> President                       | <input type="checkbox"/> Indoor Range Captain           | <input type="checkbox"/> 3-D Summer League             |
| <input type="checkbox"/> Vice President                  | <input type="checkbox"/> Assistant Indoor Range Captain | <input type="checkbox"/> Wednesday Night Indoor League |
| <input type="checkbox"/> Secretary                       | <input type="checkbox"/> Membership Chairperson         | <input type="checkbox"/> Animal League, Thursday       |
| <input type="checkbox"/> Treasurer                       | <input type="checkbox"/> Kitchen Coordinator            | <input type="checkbox"/> Blue and White League         |
| <input type="checkbox"/> Buildings and Grounds           | <input type="checkbox"/> Assistant Kitchen Coordinator  | <input type="checkbox"/> Kids League                   |
| <input type="checkbox"/> Assistant Buildings and Grounds | <input type="checkbox"/> Beer & Soda                    | <input type="checkbox"/> P.R. Chairperson              |
| <input type="checkbox"/> Outdoor Range Captain           | <input type="checkbox"/> Target Maintenance             | <input type="checkbox"/> Club Jackets/Shirts           |
| <input type="checkbox"/> Assistant Outdoor Range Captain |   |  |

Signature: \_\_\_\_\_

Date: \_\_\_\_\_